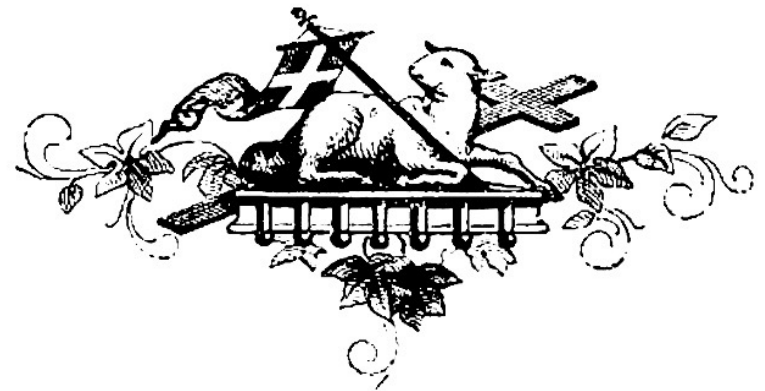


*The
Easter
Vigil
at Home Missal*

Prayers, Scripture Readings, Music,
Hymns, & a Homily for a Pre-1955
Easter Vigil Dry Mass in Times of Crisis



GENIE SHAW



This Easter of 2020 we find ourselves in a very peculiar predicament with no public Sacrifice of the Mass available to attend and restrictions of the reception of the sacraments. We are in surreal new world, a Narnia where it feels as if it will always be Lent, but never Easter.

But Easter has still come! Even though we can not be physically present at the Paschal Sacrifice of the Mass we can still assist with those Easter oblations throughout the world with our own sacrifice of praise and thanksgiving at home. We can still flip the switch for our family from the dreariness of this Lent to the Joyful Festival of Easter, and make beautiful, lifelong memories in the process. And our children will never forget the year they had Easter at home.

Canon 1248 §2 of Canon Law tells us:

“If participation in the eucharistic celebration becomes impossible because of the absence of a sacred minister or for another grave cause, it is strongly recommended that the faithful take part in a liturgy of the word... or that they devote themselves to prayer for a suitable time... as a family...” And that is exactly what a Dry Mass is. For this Easter Vigil Dry Mass you will need:

- Your Sunday Best Clothes
- A Family Altar made from a flat surface and sacred image.
- Chairs for you family.
- A Candle to put on the altar as a family’s Paschal Candle.
- Additional candles for those you choose to participate.
- A Bell or Bells for some family members.
- Holy Water for a family blessing.
- A device should you chose to play the music suggestions.

You can find all these suggestions at: www.barefootabbey.com/2020/04/03/celebrating-easter-at-home/



THE PASCHAL CANDLE

In the dark, light the Family Pascal Candle and other candles

Let us pray.

Lord God, Father almighty, light unfailing, Who art the Creator of all lights, bless + this light, which hath been

sanctified and blessed by Thee, Who dost enlighten the whole world, that we may be kindled by that light and enlightened by the fire of Thy brightness; and as Thou didst enlighten

Moses when he went forth out of Egypt, so do Thou enlighten our hearts and our senses, that we may be worthy to come to the light eternal. Through Christ our Lord. Amen.

The following is said 3 times each at a higher tone. All but the

Pascal Candle are extinguished before the Prophesies

V. Light of Christ.

R. We thank thee, O God.

THE EXSULTET

Pray or Listen to the Easter Proclamation

Now, let the angelic host of heaven exult the mysteries

divine; and for the victory of so great a King sound the

trumpet of salvation. Let earth rejoice, irradiated by such

mighty beams, and being lighted up with the splendor of the

eternal King, let her feel the shadows gone from all her

sphere. Let Mother Church also rejoice, adorned with the

effulgence of so great a light; and let this place ring with the

voice of many. Wherefore, do ye here present, O most dear

brethren, in the wondrous brightness of this holy light, join

me, I pray, in invoking the mercy of almighty God, that He,

Who, for no merits of mine own, hath deigned to number me

among the levites, may shed upon me the brightness of His

light and make me perfectly perform the praise of this

candle. Through Our Lord Jesus Christ, His Son, Who with Him liveth and reigneth in the unity of the Holy Spirit, God.

Forever and ever. Amen.

And the Word was made flesh, and dwelt among us, and we beheld His glory, the glory as of the only-begotten of the Father, full of grace and truth.

R. Thanks be to God.

Here a recessional hymn may sung or G. F. Handel's Hallelujah

Chorus may be played.

Jesus Christ is Risen Today

This hymn was based on the 14th century Bohemian chant Surrexit Christus Hodie. It was published in English by John Walsh in 1708 and uses the tune Easter Hymn.

Jesus Christ is ris'n today, Alleluia!

our triumphant holy day, Alleluia!

who did once upon the cross Alleluia!

suffer to redeem our loss. Alleluia!

Hymns of praise then let us sing Alleluia!

unto Christ our heav'nly King, Alleluia!

who endured the cross and grave, Alleluia!

sinners to redeem and save. Alleluia!

But the pains which he endured, Alleluia!

our salvation have procured; Alleluia!

now above the sky he's King, Alleluia!

where the angels ever sing. Alleluia!

Sing we to our God above Alleluia!

praise eternal as his love; Alleluia!

praise him, all ye heav'nly host, Alleluia!

Father, Son, and Holy Ghost. Alleluia!

Our family uses the following form:

The Family Blessing

I bless you in the name + of the Father, and of the Son, and of the Holy Ghost. May the Lord protect you and deliver you from all evil.

The Last Gospel

V. The Lord be with you.

R. And with thy spirit.

V. The beginning of the holy Gospel, according to St. John.

R. Glory be to Thee, O Lord.

In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him, and without Him was made nothing that was made. In Him was life, and the life was the light of men: and the light shineth in the darkness, and the darkness did not comprehend it. There was a man sent from God whose name was John. This man came for a witness to give testimony of the light. That all men might believe through him. He was not the light, but was to give testimony of the light. That was the true light which enlightened every man that cometh into this world. He was in the world, and the world was made by Him, and world knew Him not. But as many as received Him, to them He gave power to become the sons of God: to them that believe in His name: who are born not of blood, nor of the will of the flesh, nor of the will of man, but of God.

Here all genuflect.

V. The Lord be with you.

R. And with thy spirit.

V. Lift up your hearts.

R. We have them lifted up to the Lord.

V. Let us give thanks to the Lord, our God.

R. It is meet and just.

It is truly meet and just, that with all the powers of heart and mind, uplifting, too, our voices, we sing the God invisible, that Father almighty, and His only begotten Son, Our Lord Jesus Christ; Who paid for us unto the eternal Father the debt of Adam, and hath wiped out with His dear blood the reckoning of the ancient offense. For these are the paschal rites wherein the true Lamb is slain with Whose blood the door-posts of the faithful are consecrated. This the night on which Thou didst cause our fathers, the children of Israel, to cross dries the Red Sea, leading them out of the land of Egypt. This, then, is the night that hath purged away the darkness of sins with the illumination of the pillar of fire. This is the night which now, throughout all the world, doth separate believers in Christ from the iniquities of the world and the gloom of sins, doth restore them to grace, and join them unto holiness. This is the night on which, bursting the bonds of death, Christ came victorious from the grave. For it profited us nothing to be born except that we might be redeemed. O wondrous condescension of thy great kindness in our regard! O inestimable affection of charity: to redeem the slave, Thou didst give up the Son! O truly necessary sin of Adam, that is wiped out by the death of Christ! O happy fault, that was worthy to have such and so great a redeemer! O truly blessed night, that alone was worthy to know that time and the hour when Christ rose again from the dead. This is the night of which it is written: And the night shall be enlightened like day; and the night is my enlightening in my pleasures.

The sanctification of this night, therefore, driven away evil deeds, cleanseth offences, restoring innocence to the fallen and gladness to the mournful. It driveth out hatred, it produceth concord and curbeth tyrannies.

Which fire, though it be divided into parts, yet knoweth no diminution of its light. For it is nourished by the fluid wax which the mother bee hath produced for the material of this precious torch.

Light Everypone Candles and Turn on the Lights.

O truly blessed night that despoiled the Egyptians and enriched the Hebrews! Night in which heavenly are joined with earthly things, divine with human! We therefore pray Thee, O Lord, that this candle, consecrated to the honor of Thy name, may preserve without failing in breaking up the gloom of this night. And, being accepted for an odor of sweetness, may it be mingled with the heavenly luminaries. May the daystar of the morning come upon its flame: That daystar which knoweth no setting: He Who, returning from the grave, hath shed His serene light upon the human race. We therefore beseech Thee, O Lord, that, granting peace in these paschal joys to us Thy servants, and all Thy clergy, and Thy most devout people, together with our most blessed Pope N. and our bishop N., Thou wouldst deign to direct us with Thy watchful protection, to govern and preserve us. Through the same Our Lord Jesus Christ, Thy Son, Who with Thee liveth and reigneth in the unity of the Holy Spirit, God, world without end. Amen.



Deposuit potentes de sede, et exaltavit humiles.

Ersurientes implevit bonis: et divites dimisit inanes.

Suscipit Israel puerum suum, recordatus miserericordiae

suae: Sicut locutus est ad patres nostros, Abraham, et

semini eius in saecula. Gloria Patri, et Filio, et Spiritui

Sancto. Sicut erat in principio, et nunc, et semper, et in

saecula saeculorum. Amen.

Antiphona

But, in the evening of the sabbath * when it began to dawn, towards the first day of the week, came Mary Magdalen, and the other Mary, to see the sepulchre. Alleluia.

V. The Lord be with you.

R. And with thy spirit.

Pour upon us, O Lord, the spirit of Thy love, to make us on one heart, whom, by Thy tender mercy, Thou hast filled with Thy paschal sacrament. Though Our Lord.

V. The Lord be with you.

R. And with thy spirit.

V. Go the Mass is ended. Alleluia! Alleluia!

R. Thanks be to God. Alleluia! Alleluia!

May the lowly homage of my service be pleasing to Thee, O most holy Trinity: and do Thou grant that the sacrifice which I, all unworthy, have offered up in the sight of Thy majesty, may be acceptable to Thee, and, because of Thy loving-kindness, may avail to atone to Thee for myself and for all those for whom I have offered it up. Through Christ Our Lord. Amen.

A blessing may now be done by parents by using Holy Water to make a cross on each family member's forehead.

Antiphon

But, in the evening of the sabbath * when it began to dawn, towards the first day of the week, came Mary Magdalen, and the other Mary, to see the sepulchre. Alleluia.

Here the Magnificat may be prayed allowed or played.

The Magnificat

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour. Because He hath regarded the humility, of his handmaid: for behold from hence- forth all generations shall call me blessed. Because he that is mighty hath done great things to me: and holy is his name. And his mercy is from generation unto generation, to them that fear him. He hath shewed might in His arm: He hath scattered the proud in the conceit of their heart. He hath put down the mighty from their seat, and hath exalted the humble. He hath filled the hungry with good things, and the rich he hath sent empty away. He hath received Israel His servant, being mindful of His mercy. As He spoke to our fathers; to Abraham and his seed forever. Glory be to the Father, and to the Son and to the Holy Ghost. As it was in the beginning, is now and ever shall be , world without end. Amen.

Or

Magnificat + ánima mea Dó- minum: Et exultávit spíritus meus in Deo, salutári meo. Quia respéxit humilitátem ancíllæ suæ: ecce enim ex hoc beátam me di- cent omnes generatiónes. Quia fecit mihi magna qui potens est: et sanctum nomen eius. Et misericórdia eius a progénie in progénies tíméntibus eum. Fecit poténtiam in bráccchio suo: dispérsit supérbos mente cordis sui.

THE PROPHECIES

1st Prophecy

Genesis 1:1-31; 2:1-2

In the beginning God created heaven and earth: and the earth was void and empty, and darkness was upon the face of the deep; and the spirit of God moved over the waters. And God said: Be light made. And light was made. And God saw the light that it was good; and he divided the light from the darkness. And he called the light Day, and the darkness Night; and there was evening and morning one day. And God said: Let there be a firmament made amidst the waters: and let it divide the waters from the waters. And God made a firmament, and divided the waters that were under the firmament, from those that were above the firmament, and it was so. And God called the firmament, Heaven; and the evening and morning were the second day. God also said: Let the waters that are under the heaven, be gathered together into one place: and let the dry land appear. And it was so done. And God called the dry land, Earth; and the gathering together of the waters, he called Seas. And God saw that it was good. And he said: Let the earth bring forth the green herb, and such as may seed, and the fruit tree yielding fruit after its kind, which may have seed in itself upon the earth. And it was so done. And the earth brought forth the green herb, and such as yieldeth seed according to its kind, and the tree that beareth fruit, having seed each one according to its kind. And God saw that it was good. And the evening and the morning were the third day. And God said: Let there be lights made in the firmament of heaven, to divide the day and the night, and let them be for signs, and for seasons, and for days and years: To shine in the firmament of heaven, and to give light upon the earth. And it was so done. And God made two great lights: a greater light to rule the day; and a lesser light to rule the night: and the stars. And he set them in the

firmament of heaven to shine upon the earth. And to rule the day and the night, and to divide the light and the darkness. And God saw that it was good. And the evening and morning were the fourth day. God also said: Let the waters bring forth the creeping creature having life, and the fowl that may fly over the earth under the firmament of heaven. And God created the great whales, and every living and moving creature, which the waters brought forth, according to their kinds, and every winged fowl according to its kind. And God saw that it was good. And he blessed them, saying: Increase and multiply, and fill the waters of the sea: and let the birds be multiplied upon the earth. And the evening and morning were the fifth day. And God said: Let the earth bring forth the living creature in its kind, cattle and creeping things, and beasts of the earth, according to their kinds. And it was so done. And God made the beasts of the earth according to their kinds, and cattle, and every thing that creepeth on the earth after its kind. And God saw that it was good. And he said: Let us make man to our image and likeness: and let him have dominion over the fishes of the sea, and the fowls of the air, and the beasts, and the whole earth, and every creeping creature that moveth upon the earth. And God created man to his own image: to the image of God he created him: male and female he created them. And God blessed them, saying: Increase and multiply, and fill the earth, and subdue it, and rule over the fishes of the sea, and the fowls of the air, and all living creatures that move upon the earth. And God said: Behold I have given you every herb bearing seed upon the earth, and all trees that have in themselves seed of their own kind, to be your meat: And to all beasts of the earth, and to every fowl of the air, and to all that move upon the earth, and wherein there is life, that they may have to feed upon. And it was so done. And God saw all the things that he had made, and they were very good. And the evening and morning were the sixth day. So the heavens and the earth were finished, and all the furniture of them. And on the seventh day God ended his work which he had made: and he rested on the seventh day from all his work which he had done.

Let us pray. Let us kneel. *Genuflect R. Arise.*

Alleluia, alleluia, alleluia.

Antiphon

As it was in the beginning, is now and ever shall be , world without end. Amen.

Glory be to the Father, and to the Son and to the Holy Ghost.

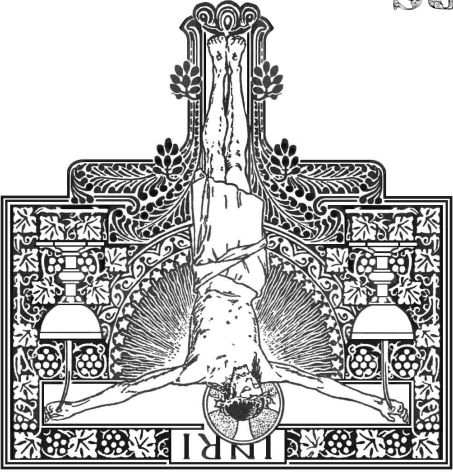
For his mercy is confirmed upon us: and the truth of the Lord remaineth for ever.
 O praise the Lord, all ye nations: praise him, all ye people

Psalm 116

Alleluia, alleluia, alleluia.

Antiphon

VESPERS



With deep affection and grief of soul, I ponder within myself, mentally contemplating Thy five Wounds, having before my eyes the words which David the Prophet spoke concerning Thee: "They have pierced my hands and my feet, they have numbered all my bones." Amen.

Here a hymn may be sung or the Ave Verum Corpus played.

O Salutaris Hostia

This hymn was written by St. Thomas Aquinas in 1264, It was later translated into English by Fr. Edward Caswall in 1849

**O saving Victim, opening wide,
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, Thy strength bestow.**

**All praise and thanks to Thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with Thee. Amen.**

Or

**O Salutaris Hostia
Quae caeli pandis ostium.
Bella premunt hostilia;
Da robur, fer auxilium.**

**Uni trinoque Domino
Sit sempiterna gloria:
Qui vitam sine termino,
Nobis donet in patria. Amen.**

O God, Who hast wonderfully created man and more wonderfully redeemed him, grant us, we beseech Thee, to withstand by strength of spirit the allurements of sin, that we may be worthy to reach everlasting joys. Through our Lord.

2nd Prophecy

Genesis 5; 6; 7; 8

And Noe, when he was five hundred years old, begot Sem, Cham, and Japh- eth. And after that men began to be multiplied upon the earth, and daughters were born to them, The sons of God seeing the daughters of men, that they were fair, took to themselves wives of all which they chose. And God said: My spirit shall not remain in man for ever, because he is flesh, and his days shall be a hundred and twenty years. Now giants were upon the earth in those days. For after the sons of God went in to the daughters of men, and they brought forth children, these are the mighty men of old, men of renown. And God seeing that the wickedness of men was great on the earth, and that all the thought of their heart was bent upon evil at all times, It repented him that he had made man on the earth. And being touched inwardly with sorrow of heart, He said: I will destroy man, whom I have created, from the face of the earth, from man even to beasts, from the creeping thing even to the fowls of the air, for it repenteth me that I have made them. But Noe found grace before the Lord. These are the generations of Noe: Noe was a just and perfect man in his generations, he walked with God. And he begot three sons, Sem, Cham, and Japheth. And the earth was corrupted before God, and was filled with iniquity. And when God had seen that the earth was corrupted (for all flesh had corrupted its way upon the earth,) He said to Noe: The end of all flesh is come before me, the earth is filled with iniquity through them, and I will destroy them with the earth. Make thee an ark of timber planks: thou shalt make little rooms in the ark, and thou shalt pitch it within and without. And thus shalt thou make it: The length of the ark shall be three

Prayer after Communion by St. Thomas Aquinas

I give thanks to Thee, O Lord, most holy, Father almighty, eternal God, that Thou hast vouchsafed, for no merit of mine own, but out of Thy pure mercy, to appease the hunger of my soul with the precious Body and Blood of Thy Son, Our Lord Jesus Christ. Humbly I implore Thee, let not this holy communion be to me an increase of guilt unto my punishment, but an availing plea unto pardon and salvation. Let it be to me the armour of faith and the shield of good will. May it root out from my heart all vice; may it utterly subdue my evil passions and all my unruly desires. May it perfect me in charity and patience; in humility and obedience; and in all other virtues. May it be my sure defense against the snares laid for me by my enemies, visible and invisible. May it restrain and quiet all my evil impulses, and make me ever cleave to Thee who art the one true God. May I owe to it a happy ending of my life.

And do Thou, O heavenly Father, vouchsafe one day to call me, a sinner, to that ineffable banquet, where Thou, together with Thy Son and the Holy Ghost, art to Thy saints true and unfailing light, fullness of content, joy for evermore, gladness without alloy, consummate and everlasting happiness. Through the same Christ our Lord. Amen.

Or

Prayer before a Crucifix

Behold, O Kind and most sweet Jesus, before Thy Face I humbly kneel, and with the most fervent desire of soul, I pray and beseech Thee to impress upon my heart lively sentiments of faith, hope and charity, true contrition for my sins and a firm purpose of amendment.

hundred cubits: the breadth of it fifty cubits, and the height of it thirty cubits. Thou shalt make a window in the ark, and in a cubit shalt thou finish the top of it: and the door of the ark thou shalt set in the side: with lower, middle chambers, and third stories shalt thou make it. Behold I will bring the waters of a great flood upon the earth, to destroy all flesh, wherein is the breath of life, under heaven. All things that are in the earth shall be consumed. And I will establish my covenant with thee, and thou shalt enter into the ark, thou and thy sons, and thy wife, and the wives of thy sons with thee. And of every living creature of all flesh, thou shalt bring two of a sort into the ark, that they may live with thee: of the male sex, and the female. Of fowls according to their kind, and of beasts in their kind, and of every thing that creepeth on the earth according to its kind; two of every sort shall go in with thee, that they may live. Thou shalt take unto thee of all food that may be eaten, and thou shalt lay it up with thee: and it shall be food for thee and them. And Noe did all things which the Lord had commanded him. And he was six hundred years old, when the waters of the flood overflowed the earth. All the fountains of the great deep were broken up, and the flood gates of heaven were opened: And the rain fell upon the earth forty days and forty nights. In the selfsame day Noe, and Sem, and Cham, and Japheth his sons: his wife, and the three wives of his sons with them, went into the ark: They and every beast according to its kind, and all the cattle in their kind, and every thing that moveth upon the earth according to its kind, and every fowl according to its kind. And the ark was carried upon the waters. And the waters prevailed beyond measure upon the earth: and all the high mountains under the whole heaven were covered. The water was fifteen cubits higher than the mountains which it covered. And all flesh was destroyed that moved upon the earth, both of fowl, and of cattle, and of beasts, and of all creeping things that creep upon the earth. And Noe only remained, and they that were with him in the ark. And the waters prevailed upon the earth a hundred and fifty days. And God remembered Noe, and all the living creatures, and all the cattle which were with him in the ark, and brought a wind upon the earth, and the waters were abated. The

The Act of Spiritual Communion

O My Jesus, I believe that Thou art present in the Blessed Sacrament. I love Thee above all things and I desire Thee in my soul. Since I cannot now receive Thee sacramentally, come at least spiritually into my heart. As though Thou wert already there, I embrace Thee and unite myself wholly to Thee; permit not that I should ever be separated from Thee. Amen.

As Christ in the Blessed Sacrament stays with us for 15 minutes, take some time to make a Thanksgiving. The following prayers may be said aloud or a private Thanksgiving may be made while the Regina Caeli is played.

Thanksgiving after Spiritual Communion

The Anima Christi by St. Ignatius of Loyola

**Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
O good Jesus, hear me.
Within Thy Wounds hide me.
Suffer me not to be separated from Thee.
From the malignant enemy, defend me.
In the hour of my death, call me,
And bid me come to Thee.
That with Thy saints, I may praise Thee.
Forever and ever.
Amen.**



Or

fountains also of the deep, and the flood gates of heaven were shut up, and the rain from heaven was restrained. And the waters returned from off the earth going and coming: and they began to be abated after a hundred and fifty days. And after that forty days were passed, Noe, opening the window of the ark which he had made, sent forth a raven: Which went forth and did not return, till the waters were dried up upon the earth. He sent forth also a dove after him, to see if the waters had now ceased upon the face of the earth. But she, not finding where her foot might rest, returned to him into the ark: for the waters were upon the whole earth: and he put forth his hand, and caught her, and brought her into the ark. And having waited yet seven other days, he again sent forth the dove out of the ark. And she came to him in the evening, carrying a bough of an olive tree, with green leaves, in her mouth. Noe therefore understood that the waters were ceased upon the earth. And he stayed yet other seven days: and he sent forth the dove, which returned not any more unto him. And God spoke to Noe, saying: Go out of the ark, thou and thy wife, thy sons, and the wives of thy sons with thee. All living things that are with thee of all flesh, as well in fowls as in beasts, and all creeping things that creep upon the earth, bring out with thee, and go ye upon the earth: increase and multiply upon it. So Noe went out, he and his sons: his wife, and the wives of his sons with him. And all living things, and cattle, and creeping things that creep upon the earth, according to their kinds, went out of the ark. And Noe built an altar unto the Lord: and taking of all cattle and fowls that were clean, offered holocausts upon the altar. And the Lord smelled a sweet savour.

Let us pray. Let us Kneel. *Genuflect* **R. Arise.**

O God, unchangeable virtue, and light eternal, look mercifully upon the wonderful sacrament of Thy whole Church, and perform in peace the work of human salvation, and let the whole world feel and see the things lifted up that were cast down, the worn out things renewed, and that all things are made whole through Him from Whom they had their origin, Our Lord Jesus Christ, Thy Son, Who with Thee liveth and reigneth.

3rd Prophecy

Genesis 22:1-19

After these things, God tempted Abraham, and said to him; Abraham, Abraham. And he answered him: Here I am. He said to him: Take thy only begotten son Isaac, whom thou lovest, and go into the land of vision: and there thou shalt offer him for an holocaust upon one of the mountains which I will shew thee. So Abraham rising up in the night, saddled his ass: and took with him two young men, and Isaac his son: and when he had cut wood for the holocaust he went his way to the place which God had commanded him. And on the third day, lifting up his eyes, he saw the place afar off. And he said to his young men: Stay you here with the ass: I and the boy will go with speed as far as yonder, and after we have worshipped, will return to you. And he took the wood for the holocaust, and laid it upon Isaac his son: and he himself carried in his hands fire and a sword. And as they two went on together, Isaac said to his father: My father. And he answered: What wilt thou, son? Behold, saith he, fire and wood: where is the victim for the holocaust? And Abraham said: God will provide himself a victim for an holocaust, my son. So they went on together: And they came to the place which God had shewn him, where he built an altar, and laid the wood in order upon it: and when he had bound Isaac his son, he laid him on the altar upon the pile of wood. And he put forth his hand and took the sword, to sacrifice his son. And behold an angel of the Lord from heaven called to him, saying: Abraham, Abraham. And he answered: Here I am. And he said to him: Lay not thy hand upon the boy, neither do thou any thing to him: now I know that thou fearest God, and hast not spared thy only begotten son for my sake. Abraham lifted up his eyes, and saw behind his back a ram amongst the briars sticking fast by the horns, which he took and offered for a holocaust instead of his son. And he called the name of that place, The Lord seeth. Whereupon even to this day it is said: In the mountain the Lord will see. And the angel of the Lord called to Abraham a second time from

The following is said three times.

Behold the Lamb of God, behold Him who taketh away the sins of the world.

O my God, I am heartily sorry for having offended Thee, and I detest all my sins, because I dread the loss of Heaven and the pains of hell, but most of all because they offend Thee, my God, Who art all good and deserving of all my love. I firmly resolve with the help of Thy grace to confess my sins, to do penance, and to amend my life.
Amen.

The Act of Contrition

Or

Deus meus, ex toto corde pœnitet me omnium meorum peccatorum, eaque detestor, quia peccando, non solum pœnas a te iuste statutas promeritus sum, sed præsertim quia offendi te, summum bonum, ac dignum qui super omnia diligaris. Ideo firmiter propono, adinvanite grata tua, de cetero me non peccaturum peccandique occasiones proximas fugitutum. Amen.

O most Blessed Virgin Mary, Mother of gentleness and mercy, I, a miserable and unworthy sinner, fly to thy protection with every sentiment of humility and love; and I implore of thy loving kindness that thou wouldst vouchsafe graciously to be near me, and all throughout the whole Church are to receive the Body and Blood of thy Son this day, even as thou wert near thy sweetest Son as He hung bleeding on the Cross. Aided by thy gracious help, may we worthily approach this august Sacrament. Amen.

O Lord Jesus Christ, son of the living God, Who according to the will of the Father, through the cooperation of the holy Ghost, hast by Thy death given life to the world: deliver me by this Thy most Sacred Body and Blood from all my iniquities, and from every evil; make me always cleave to Thy commandments, and never suffer me to be separated from Thee, Who with the same God, the Father and the Holy Ghost, livest and reignest God, world without end. Amen.

Let not the partaking of Thy Body, O Lord Jesus Christ, which I, all unworthy, presume to receive, turn to my judgement and condemnation; but through Thy loving kindness may it be to me a safeguard and remedy for soul and body; Who with God the Father, in the unity of the Holy Ghost, livest and reignest, God, world without end. Amen.

The Communion

I will take the bread of heaven, and will call upon the name of the Lord.

Bells may be rung here.

Lord, I am not worthy that Thou shouldn't enter under my roof; but only say the word, and my soul shall be healed.

May the Body of Our Lord Jesus Christ keep my soul unto life everlasting. Amen.

What shall I render unto the Lord for all the things that He hath rendered unto me? I will take the chalice of salvation and will call upon the name of the Lord. With highest praises will I call upon the Lord, and I shall be saved from all mine enemies.

May the Blood of Our Lord Jesus Christ keep my soul unto life everlasting. Amen.

heaven, saying: By my own self have I sworn, saith the Lord: because thou hast done this thing, and hast not spared thy only begotten son for my sake: I will bless thee, and I will multiply thy seed as the stars of heaven, and as the sand that is by the sea shore: thy seed shall possess the gates of their enemies. And in thy seed shall all the nations of the earth be blessed, because thou hast obeyed my voice. Abraham returned to his young men, and they went to Bersabee together, and he dwelt there.

Let us pray. Let us Kneel. *Genuflect* **R. Arise.**

God, the supreme Father of the faithful, Who dost multiply Thy children throughout the world by spreading abroad the grace of adoption, and Who, through the paschal sacrament, dost make Thy servant Abraham the Father of all the nations, as Thou didst swear, grant that Thy people may worthily enter into the grace of Thy vocation. Through Our Lord.



In those days, the morning watch was come, and behold the Lord, looking upon the Egyptian army through the pillar of fire and of the cloud, slew their host, and overthrew the

wheels of the chariots, and they were carried into the deep. And the Egyptians said, Let us flee from Israel, for the Lord fighteth for them against us. And the Lord said to Moses: Stretch forth thy hand over the sea, that the waters may come again upon the Egyptians, upon their chariots and horsemen. And when Moses had stretched forth his hand

towards the sea, it returned at the first break of day to the former place: and as the Egyptians were fleeing away, the waters came upon them, and the Lord shut them up in the middle of the waves. And the waters returned, and covered the chariots and the horsemen of all the army of Pharaoh,

who had come into the sea after them, neither did there so much as one of them remain. But the children of Israel marched through the midst of the sea upon dry land, and the waters were to them as a wall on the right hand and on the left: And the Lord delivered Israel on that day out of the hands of the Egyptians. And they saw the Egyptians dead upon the sea shore, and the mighty hand that the Lord had used against them: and the people feared the Lord, and they believed the Lord, and Moses his servant. Then Moses and the children of Israel sung this canticle to the Lord: and said:

Let us sing to the Lord: for he is gloriously magnified: the horse and the rider He hath thrown into the sea: He is become my helper and protector unto salvation. V. He is my God, and I will glorify Him: the God of my Father, and I will exalt Him. V. The Lord crushing wars; the Lord is His name.

Let us pray. Let us kneel. *Genuflect R. Arise.*

By Whom O Lord, Thou dost always create, sanctify +, quicken +, bless +, and bestow upon us all these good things.

Though Him +, and with Him +, and in Him +, is to Thee, God the Father + almighty, in the unity of the Holy + Ghost, all honor and glory. World without end.

R. Amen

Deliver us, we beseech Thee, O Lord, from all evils, past, present, and to come: and by the intercession of the blessed and glorious Mary, ever a virgin, Mother of God, and of Thy holy apostles Peter and Paul, of Andrew, and of all the saints, graciously grant peace in our days, that through the help of Thy bountiful mercy we may always be free from sin and secure from all disturbance.

Through the same Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee in the unity of the Holy Ghost, God. World without end.

R. Amen.

May the peace + of the Lord + be always with + you.

R. And with Thy spirit.

May this commingling and consecrating of the Body and Blood of Our Lord Jesus Christ avail us who receive it unto life everlasting. Amen.

There is no Agnus Dei or Kiss of Peace.

O Lord Jesus Christ Who didst say to Thine apostles: Reach I leave you, my peace I give you: look not upon my sins, but upon the faith of Thy Church, vouchsafe to grant her peace and unity according to Thy will: Who livest and reinsert God world without end. Amen.

Wherefore, O Lord, we, Thy servants, as also Thy holy people, calling to mind the blessed passion of the same Christ, Thy Son, our Lord, His resurrection from the grave, and His glorious ascension into heaven, offer up to Thy most excellent majesty of Thine own gifts bestowed upon us, a victim which is pure, a victim which is holy, a victim which is stainless, the holy bread of life everlasting, and the chalice of eternal salvation.

Vouchsafe to look upon them with a gracious and tranquil countenance, and to accept them, even as Thou wast pleased to accept the offerings of Thy just servant Abel, and the sacrifice of Abraham, our patriarch, and that which Melchisedech, Thy high priest, offered up to Thee, a holy sacrifice, a victim without blemish.

We humbly beseech Thee, almighty God, to command that these our offerings be borne by the hands of Thy holy angel to Thine altar on high in the presence of Thy divine Majesty; that as many of us as shall receive the most sacred + Body and + Blood of Thy Son by partaking thereof from this altar may be filled with every heavenly blessing and grace: Through the same Christ Our Lord. Amen.

Be mindful also, O Lord, of Thy servants \mathcal{N} and \mathcal{N} , who have gone before us with the sign of faith and who sleep the sleep of peace. To These O Lord, and to all who rest in Christ, grant, we beseech Thee, a place of refreshment, light, and peace. Through the same Christ Our Lord. Amen.

To us sinners, also, Thy servants, who put our trust in the multitude of Thy mercies, vouchsafe to grant some part and fellowship with Thy holy apostles and martyrs; with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicidad, Marcellino, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all thy saints. Into their company do Thou, we beseech Thee, admit us, not weighing our merits, but pardoning our offenses: through Christ Our Lord.

O God, of Whose wondrous works of old we feel the splendor even in our days, when Thou dost perform for the salvation of all peoples, through the water of regeneration, that which Thou didst for one people, delivering it from the Egyptian persecutions by the power of Thy right hand, grant that the fullness of all the world be shared by the sons of Abraham and with the dignity of Israel. Through Our Lord.

5th Prophecy

Isaiah 54:17; 55:1-11

This is the inheritance of the servants of the Lord, and their justice with Me, saith the Lord. All you that thirst, come to the waters: and you that have no money make haste, buy, and eat: come ye, buy wine and milk without money, and without any price. Why do you spend money for that which is not bread, and your labour for that which doth not satisfy you? Harken diligently to me, and eat that which is good, and your soul shall be delighted in fatness. Incline your ear and come to me: hear and your soul shall live, and I will make an everlasting covenant with you, the faithful mercies of David. Behold I have given him for a witness to the people, for a leader and a master to the Gentiles. Behold thou shalt call a nation, which thou knewest not: and the nations that knew not thee shall run to thee, because of the Lord thy God, and for the Holy One of Israel, for he hath glorified thee. Seek ye the Lord, while he may be found: call upon him, while he is near. Let the wicked forsake his way, and the unjust man his thoughts, and let him return to the Lord, and he will have mercy on him, and to our God: for he is bountiful to forgive. For my thoughts are not your thoughts: nor your ways my ways, saith the Lord. For as the heavens are exalted above the earth, so are my ways exalted above your ways, and my thoughts above your thoughts. And as the rain and the snow come down from heaven, and return no more thither, but soak the earth, and water it, and make it to spring, and give seed to the sower, and bread to the eater: So shall my word be, which shall go forth from my mouth: it shall not return to

me void, but it shall do whatsoever I please, and shall prosper in the things for which I sent it; saith the Lord almighty.

Let us pray. Let us kneel. *Genuflect R. Arise.*

Almighty, eternal God, for the honor of Thy name multiply what Thou didst promise to the faith of the fathers, and increase by holy adoption the sons of promise, that the saints of old did not doubt would be, Thy Church may know to have been already in great part fulfilled. Through Our Lord.



6th Preface

Baruch 3:9-38

Hear, O Israel, the commandments of life: give ear, that thou mayest learn wisdom. How happeneth it, O Israel, that thou are in thy enemies' land? Thou art grown old in a strange country: thou art delided with the dead: thou art counted with them that go down into hell. Thou hast forsaken the fountain of wisdom: For if thou hadst walked in the way of God, thou hadst surely dwelt in peace for ever. Learn where is wisdom, where is strength, where is understanding: that thou mayst know also where is length of days and life, where is the light of the eyes, and peace. Who hath found out her place? and who hath gone in to her treasures? Where are the princes of the nations, and they that rule over the beasts that are upon the earth? That take their diversion with the birds of the air. That hoard up silver and gold, wherein men trust, and there is no end of their getting? who work in silver and are solicitous, and their works are unsearchable. They are

Take ye and eat ye all of this:

The Consecration

For this is My Body **Hoc est enim Corpus Meum**

Bells can be rung her and the partially indulged practice of praying "My Lord and My God" can be explained.

In like manner, after He had supped, taking also into His holy and venerable hands this goodly chalice again giving thanks to Thee, He blessed it +, and gave it to His disciples, saying:

Take ye and drink ye all of this:

For this is the Chalice **Hic est enim Calix**
of My Blood, of the new **Sanguinis mei, nobis et**
and everlasting testament, **aereni testamenti:**
the mystery of faith, **mysterium fidei, qui pro**
which for you and for many **et fundetur in remissionem**
shall be shed unto the **peccatorum.**
remission of sins.

As often as ye shall do these things, ye shall do them in memory of Me.

praise, for themselves, their families, and their friends, for the salvation of their souls and the health and welfare the hope for, and who now pay their vows to Thee, God eternal, living, and true.

The Communicantes

Having communion in and celebrating the most sacred day of the resurrection of Our Lord Jesus Christ according to the flesh; venerating also the memory, first, of the glorious Mary, ever a virgin, mother of Jesus Christ, our God and our Lord: likewise of Thy blessed apostles and martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus; of Linus, Cletus, Clement, Sixtus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and of all Thy saints: for the sake of white merits and prayers do Thou grant that in all things we may be defended by the help of Thy protection. Through the same Christ, Our Lord. Amen.

Wherefore we beseech Thee, O Lord graciously to receive this oblation which we Thy servants, and with us Thy whole family, make to Thee, offering it up in like manner for those also whom Thou hast been pleased to make to be born again of water and the Holy Ghost. Grant to them the forgiveness of all their sins; so Thou establish our days in Thy peace; nor suffer that we be condemned forever, but rather command that we be numbered in the flock of Thine elect. Through Jesus Christ Our Lord. Amen.

And do Thou, O God vouchsafe in all respects to bless +, consecrate +, and approve this oblation, to perfect stand to render it well-pleasing to Thyself, so that it may become for us the body + and blood + of Thy most beloved Son, Jesus Christ Our Lord.

Who, the day before He suffered, took bread into His holy and venerable hands, and having lifted up his eyes to heaven, to Thee, God, His almighty Father, giving thanks to Thee, blessed it +, broke it, and gave it to His disciples, saying :

cut off, and are gone down to hell, and others are risen up in their place. Young men have seen the light, and dwelt upon the earth: but the way of knowledge they have not known, Nor have they understood the paths thereof, neither have their children received it, it is far from their face. It hath not been heard of in the land of Chanaan, neither hath it been seen in Theman. The children of Agar also, that search after the wisdom that is of the earth, the merchants of Merrha, and of Theman, and the tellers of fables, and searchers of prudence and understanding: but the way of wisdom they have not known, neither have they remembered her paths. O Israel, how great is the house of God, and how vast is the place of his possession! It is great, and hath no end: it is high and immense. There were the giants, those renowned men that were from the beginning, of great stature, expert in war. The Lord chose not them, neither did they find the way of knowledge: therefore did they perish. And because they had not wisdom, they perished through their folly. Who hath gone up into heaven, and taken her, and brought her preferably to chosen gold? There is none that is able to know her ways, nor that can search out her paths: But he that knoweth all things, knoweth her, and hath found her out with his understanding: he that prepared the earth for evermore, and filled it with cattle and four-footed beasts: He that sendeth forth light, and it goeth: and hath called it, and it obeyeth him with trembling. And the stars have given light in their watches, and rejoiced: They were called, and they said: Here we are: and with cheerfulness they have shined forth to him that made them. This is our God, and there shall no other be accounted of in comparison of him. He found out all the way of knowledge, and gave it to Jacob his servant, and to Israel his beloved. Afterwards he was seen upon earth, and conversed with men.

Let us pray. Let us Kneel. *Genuflect* **R. Arise.**

O God, Who dost ever multiply Thy Church by the calling of the nations, mercifully grant that those whom Thou dost wash with the water of baptism may be guarded by Thy continual protection. Through Our Lord.

The Prophecy

Ezekiel 37:1-14

In those days, the hand of the Lord was upon me, and brought me forth in the spirit of the Lord: and set me down in the midst of a plain that was full of bones. And he led me about through them on every side: now they were very many upon the face of the plain, and they were exceeding dry. And he said to me: Son of man, dost thou think these bones shall live? And I answered: O Lord God, thou knowest. And he said to me: Prophesy concerning these bones; and say to them: Ye dry bones, hear the word of the Lord. Thus saith the Lord God to these bones: Behold, I will send spirit into you, and you shall live. And I will lay sinews upon you, and will cause flesh to grow over you, and will cover you with skin: and I will give you spirit and you shall live, and you shall know that I am the Lord. And I prophesied as he had commanded me: and as I prophesied there was a noise, and he beheld a commotion: and the bones came together, each one to its joint. And I saw, and beheld the sinews, and the flesh came up upon them: and the skin was stretched out over them, but there was no spirit in them. And he said to me: Prophesy to the spirit, prophesy, O son of man, and say to the spirit: Thus saith the Lord God: Come, spirit, from the four winds, and blow upon these slain, and let them live again. And I prophesied as he had commanded me: and the spirit came into them, and they lived: and they stood up upon their feet, an exceeding great army. And he said to me: Son of man: All these bones are the house of Israel: they say: Our bones are dried up, and our hope is lost, and we are cut off. Therefore prophesy, and say to them: Thus saith the Lord God: Behold I will open your graves, and will bring you out of your sepulchres, O my people: and will bring you into the land of Israel. And you shall know that I am the Lord, when I shall have opened your sepulchres, and shall have brought you out of your graves, O My people: And shall have put my spirit in you, and you shall live, and I shall make you rest upon your own land; saith the Lord almighty.

The Sanctus

The Sanctus can be prayed here or the Mass Setting played.

Holy, holy, holy Lord God of hosts. Heaven and earth are full of Thy glory. Hosanna in the highest. Blessed is He that cometh in the name of the Lord, Hosanna in the Highest.

Or

Sanctus, Sanctus, Sanctus, Domine Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Hosanna in excelsis. Benedictus qui venit in nomine Domini. Hosanna in excelsis.

THE CANON OF THE MASS

The Canon is now read and explained for a teaching moment.

Than an Act of Contrition and Act of Spiritual Communion are made. No food, drink, or reenactment should be involved.

Wherefore, we humbly pray and beseech Thee, most merciful Father, through Jesus Christ Thy Son, Our Lord, to receive and to bless these gifts, these presents, holy unspotted sacrifice, which we offer up to Thee, in the first place, for Thy holy Catholic Church, that it may please Thee to grant her peace, to guard, unite, and guide her, throughout the world; as also for Thy servant Francis, our Pope, and N, our Bishop, and for all who are orthodox in belief and who profess the catholic and apostolic faith.

Be merciful, O Lord, of Thy servants, N and N and of all here present, whose faith and devotion are known to Thee, for whom we offer, or who offer up to Thee, this sacrifice of

The Secret

Receive, we beseech Thee, O Lord, the prayers of Thy people, with the offerings of sacrifices, that the sacred mysteries begun with these sacraments of Easter may avail us under grace a remedy unto life everlasting. Through Our Lord.

The Preface

V. The Lord be with you.

R. And with thy Spirit.

V. Lift up your hearts.

R. We lift them up unto the Lord.

V. Let us give thanks to the Lord our God.

R. It is meet and just.

It is truly meet and just, right and profitable, to extol Thee indeed at all times, O Lord, but chiefly with highest praise to magnify Thee on this night which for us was sacrificed Christ, our pasch. For He is the true Lamb Who hath taken away the sins of the world; ho by dying Himself hath destroyed our death; and by rising again hath bestowed a new life on us. And therefore with the angels and archangels, with the thrones and dominions, and with all the array of the heavenly host we sing a hymn to Thy glory and unceasingly repeat:



Let us pray. Let us Kneel. *Genuflect* **R. Arise.**

O God, Who dost instruct us in the pages of both testaments how to celebrate the paschal sacrament, grant us to understand Thy mercy, that by the reception of the present gifts, our expectation of those to come may be confirmed. Through Our Lord.

8th Prophecy

Isaiah 4:1-6; 5:1-2

In that day, seven women shall take hold of one man saying we will eat our own bread, and wear our own apparel: only let us be called by thy name, take away our reproach. In that day the bud of the Lord shall be in magnificence and glory, and the fruit of the earth shall be high, and a great joy to them that shall have escaped of Israel. And it shall come to pass, that every one that shall be left in Sion, and that shall remain in Jerusalem, shall be called holy, every one that is written in life in Jerusalem. If the Lord shall wash away the filth of the daughters of Sion, and shall wash away the blood of Jerusalem out of the midst thereof, by the spirit of judgment, and by the spirit of burning. And the Lord will create upon every place of mount Sion, and where he is called upon, a cloud by day, and a smoke and the brightness of a flaming fire in the night: for over all the glory shall be a protection. And there shall be a tabernacle for a shade in the daytime from the heat, and for a security and covert from the whirlwind, and from rain.

The beloved had a vineyard on a hill, in a fruitful place. V. And he surrounded it with a wall, and dug round about it, and he planted the vine of Sorec, and built a tower in the midst of it. V. And he dug a wine-press therein: for the vineyard of the Lord of hosts is the house of Israel.

Let us pray. Let us Kneel. *Genuflect* **R. Arise.**

O God, Who by the voice of the holy prophets hast manifested, in all the Church and in every region where Thou dost hold sway, that Thou art a sower of good seed and dost make choice branches to grow, grant unto Thy people, who are reckoned before Thee both as vines and as cornfields, that, the disorder of thorns and brambles being cleared away, they may be made to bring forth worthy fruit. Through our Lord.

9th Prophecy

Exodus 12:1-11

In those days, the Lord said to Moses and Aaron in that land of Egypt: This month shall be to you the beginning of months: it shall be the first months of the year. Speak ye to the whole assembly of the children of Israel, and say to them: On the tenth day of this month let every man take a lamb by their families and houses. But if the number be less than may suffice to eat the lamb, he shall take unto him his neighbour that joineth to his house, according to the number of souls which may be enough to eat the lamb. And it shall be a lamb without blemish, a male, of one year: according to which rite also you shall take a kid. And you shall keep it until the fourteenth day of this month: and the whole multitude of the children of Israel shall sacrifice it in the evening. And they shall take of the blood thereof, and put it upon both the side posts, and on the upper door posts of the houses, wherein they shall eat it. And they shall eat the flesh that night roasted at the fire, and unleavened bread with wild lettuce. You shall not eat thereof any thing raw, nor boiled in water, but only roasted at the fire: you shall eat the head with the feet and entrails thereof. Neither shall there remain any thing of it until morning. If there be any thing left, you shall burn it with fire. And thus you shall eat it: you shall gird your reins, and you shall have shoes on your feet, holding staves in your hands, and you shall eat in haste: for it is the Phase (that is the Passage) of the Lord.

Let us pray. Let us kneel. *Genuflect R. Arise.*

and honors the acts and praises the offering. Wherefore, enter you all into the joy of your Lord, and receive your reward, both the first, and likewise the second. You rich and poor together, hold high festival. You sober and you heedless, honor the day. Rejoice today, both you who have fasted and you who have disregarded the fast. The table is full-laden; feast ye all sumptuously. The calf is fattened; let no one go hungry away.

Enjoy ye all the feast of faith: Receive ye all the riches of loving-kindness. let no one bewail his poverty, for the universal kingdom has been revealed. Let no one weep for his iniquities, for pardon has shown forth from the grave. Let no one fear death, for the Savior's death has set us free. He that was held prisoner of it has annihilated it. By descending into Hell, He made Hell captive. He embittered it when it tasted of His flesh. And Isaiah, foretelling this, did cry: Hell, said he, was embittered, when it encountered Thee in the lower regions. It was embittered, for it was abolished. It was embittered, for it was mocked. It was embittered, for it was slain. It was embittered, for it was overthrowen. It was embittered, for it was fettered in chains. It took a body, and met God face to face. It took earth, and encountered Heaven. It took that which was seen, and fell upon the unseen.

O Death, where is your sting? O Hell, where is your victory? Christ is risen, and you are overthrowen. Christ is risen, and the demons are fallen. Christ is risen, and the angels rejoice. Christ is risen, and life reigns. Christ is risen, and not one dead remains in the grave. For Christ, being risen from the dead, is become the first fruits of those who have fallen asleep. To Him be glory and dominion unto ages of ages. Amen.

There is no Creed or Offertory said.

And He shows mercy upon the last, and cares for the first; and to the one He gives, and upon the other He bestows gifts. And He both accepts the deeds, and welcomes the intention, and honors the acts and praises the offering. Wherefore, enter you all into the joy of your Lord; and receive your reward, both the first, and likewise the second. You rich and poor together, hold high festival. You sober and you heedless, honor the day. Rejoice today, both you who have fasted and you who have disregarded the fast. The table is full-laden; feast ye all sumptuously. The calf is fatted; let no one go hungry away.

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And He shows mercy upon the last, and cares for the first; and to the one He gives, and upon the other He bestows gifts. And He both accepts the deeds, and welcomes the intention,

Almighty, eternal God, Who art wonderful in the ordering of all Thy works, let them Thou hast redeemed understand that to have made the world in the beginning was no greater work than to have immolated in the end of the ages Christ, our Passover, Who liveth with Thee.

10th Prophecy

Jonah 3:1-10

In those days the word of the Lord came to Jonas the second time, saying, Arise, and go to Ninive the great city: and preach in it the preaching that I bid thee. And Jonas arose, and went to Ninive, according to the word of the Lord: now Ninive was a great city of three days' journey. And Jonas began to enter into the city one day's journey: and he cried, and said: Yet forty days, and Ninive shall be destroyed. And the men of Ninive believed in God: and they proclaimed a fast, and put on sackcloth from the greatest to the least. And the word came to the king of Ninive; and he rose up out of his throne, and cast away his robe from him, and was clothed with sackcloth, and sat in ashes. And he caused it to be proclaimed and published in Ninive from the mouth of the king and of his princes, saying: Let neither men nor beasts, oxen nor sheep, taste any thing: let them not feed, nor drink water. And let men and beasts be covered with sackcloth, and cry to the Lord with all their strength, and let them turn every one from his evil way, and from the iniquity that is in their hands. Who can tell if God will turn, and forgive: and will turn away from his fierce anger, and we shall not perish? And God saw their works, that they were turned from their evil way: and the Lord our God had mercy upon His people.

Let us pray. Let us Kneel. *Genuflect* R. Arise.

O God, Who hast joined together the diversity of the people in the confession of Thy name, grant us both to desire what Thou commandest and the power to perform it, that they may be one faith in the hearts, and one piety in the deeds, of the people called to eternal life. Through Our Lord.

11th Preface

Deuteronomy 31:22-30; 32:1-4

In those days, Moses wrote the canticle and taught it to the children of Israel. And the Lord commanded Josue the son of Nun, and said: 'Take courage, and be valiant: for thou shalt bring the children of Israel into the land which I have

promised, and I will be with thee. Therefore after Moses had wrote the words of this law in a volume, and finished it: He

commanded the Levites, who carried the ark of the covenant of the Lord. Saying: 'Take this book, and put it in the side of

the ark of the covenant of the Lord your God: that it may be there for a testimony against thee. For I know thy obstinacy,

and thy most stiff neck, While I am yet living, and going in with you, you have always been rebellious against the Lord:

how much more when I shall be dead? Gather unto me all the ancients of your tribes, and your doctors, and I will speak

these words in their hearing, and will call heaven and earth to witness against them. For I know that, after my death, you

will do wickedly, and will quickly turn aside from the way that I have commanded you: and evils shall come upon you in

the latter times, when you shall do evil in the sight of the Lord, to provoke him by the works of your hands. Moses

therefore spoke, in the hearing of the whole assembly of Israel, the words of this canticle, and finished it even to the

end.

Hear, O heaven, and I will speak: and let the earth give ear to the words out of my mouth. V. Let my speech be expected

like rain; and my words descend like dew. V. As a shower upon the grass, and like snow upon hay: because I will invoke

the name of the Lord. V. Give ye magnificence to our God: God's works are true, and all His ways are judgments. V. God

is faithful, in whom there is no iniquity: the Lord is just and

joy.

Let us pray. Let us kneel. *Genuflect R. Arise.*

the first hour.

at the eleventh hour, even as unto him who has wrought from the last even as the first; He gives rest unto him who comes

tardiness; for the Lord, who is jealous of his honor, will accept

until the eleventh hour, let him, also, be not alarmed at his

let him draw near, fearing nothing. If any have tarried even be deprived thereof. If any have delayed until the ninth hour,

hour, let him have no misgivings; because he shall in nowise thankfulness keep the feast. If any have arrived at the sixth

just reward. If any have come at the third hour, let him with have wrought from the first hour, let him today receive his

long in fasting, let him now receive his recompense. If any rejoicing enter into the joy of his Lord. If any have labored

radiant triumphal feast. If any man be a wise servant, let him If any man be devout and love God, let him enjoy this fair and

The 4th Century, Golden-tongued Archbishop of Constantinople

The Paschal Homily of St. John Chrysostom

foretold it to you.

before you into Galilee; there you shall see him. Lo, I have

tell ye his disciples that he is risen: and behold he will go

and see the place where the Lord was laid. And going quickly, was crucified. He is not here, for he is risen, as he said. Come,

women: Fear not you; for I know that you seek Jesus who

became as dead men. And the angel answering, said to the

for fear of him, the guards were struck with terror, and

countenance was as lightning, and his raiment as snow. And and coming, rolled back the stone, and sat upon it. And his

earthquake. For an angel of the Lord descended from heaven, Mary, to see the sepulchre. And behold there was a great

the first day of the week, came Mary Magdalen and the other And in the end of the sabbath, when it began to dawn toward

Matthew 28:1-7

Of The Gospel According to St. Matthew

Collect

O God, Who dost illuminate this most sacred night with the glory of the Lord's resurrection, preserve in the new offspring of Thy family the spirit which Thou hast given, that, being renewed in body and mind, they may render Thee pure service. Through the same.

Lesson of the Epistle of St. Paul the Apostles to the Colossians

Col. 3:1-4

Brethren, if you be risen with Christ, seek the things that are above, where Christ is sitting at the right hand of God: Mind the things that are above, not the things that are upon the earth. For you are dead; and your life is hid with Christ in God. When Christ shall appear, who is your life, then you also shall appear with him in glory.

The Alleluia and Confitemini

V. Alleluia, **R. Alleluia.**

V. Alleluia, **R. Alleluia.**

V. Alleluia, **R. Alleluia.**

R. Psalm. 117:1 - Give praise to the Lord, for He is good: for His mercy endureth for ever.

The Tract

Psalm 116:1-2

O praise the Lord, all ye nations; and praise Him together, all ye people. V. For His mercy is confirmed upon us; and the truth of the Lord remaineth forever.

O God, the exaltation of the lowly and the strength of the just, Who wast pleased so to teach Thy people, through Moses, Thy holy servant, by the chanting of Thy sacred hymn, that this repetition of the law might become our instruction also, put forth Thy power upon the whole body of the justified nations, and give them joy by allaying their fear, so that all their sins being wiped out by Thy forgiveness, that which was proclaimed for vengeance may turn into salvation. Through our Lord.

12th Prophecy

Daniel 3:1-24

In those days, King Nabuchodonosor made a statue of gold, of sixty cubits high, and six cubits broad, and he set it up in the plain of Dura of the province of Babylon. Then Nabuchodonosor the king sent to call together the nobles, the magistrates, and the judges, the captains, the rulers, and governors, and all the chief men of the provinces, to come to the dedication of the statue which king Nabuchodonosor had set up. Then the nobles, the magistrates, and the judges, the captains, and rulers, and the great men that were placed in authority, and all the princes of the provinces, were gathered together to come to the dedication of the statue, which king Nabuchodonosor had set up. And they stood before the statue which king Nabuchodonosor had set up. Then a herald cried with a strong voice: To you it is commanded, O nations, tribes, and languages: That in the hour that you shall hear the sound of the trumpet, and of the flute, and of the harp, of the sackbut, and of the psaltery, and of the symphony, and of all kind of music; ye fall down and adore the golden statue which king Nabuchodonosor hath set up. But if any man shall not fall down and adore, he shall the same hour be cast into a furnace of burning fire. Upon this therefore, at the time when all the people heard the sound of the trumpet, the flute, and the harp, of the sackbut, and the psaltery, of the symphony,

Gloria

While bells ring, the Gloria can be prayed here or the Mass

Setting played.

Gloria to God in the highest, and peace on earth to men of good will. We praise Thee, we adore Thee, we glorify Thee, we give Thee thanks for Thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord Jesus Christ, only begotten Son, Lord God, Lamb of God, Son of the Father, Thou who takest away the sins of the world, have mercy on us; Thou who takest away the sins of the world, receive our prayer: Thou who sittest at the right hand of the Father, have mercy on us. For Thou alone art the Holy One, Thou alone art the Lord, Thou alone art the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Or

Gloria in excelsis Deo et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex caelestis, Deus Pater omnipotens. Domine Fili unigenite, Iesu Christe, Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Iesu Christe, cum Sancto Spiritu in gloria Dei Patris. Amen.

Now the sacred images are uncovered.

V. The Lord be with you.
R. And with thy Spirit.

and all kind of music: all the nations, tribes, and languages fell down and adored the golden statue which king Nabuchodonosor had set up. And presently at that very time some Chaldeans came and accused the Jews, And said to king Nabucho-donosor: O king, live for ever: Thou, O king, hast made a decree that every man that shall hear the sound of the trumpet, the lute, and the harp, or the sackbut, and the psaltery, or the symphony, and of all kind of music, shall prostrate himself, and adore the golden statue: And that if any man shall not fall down and adore, he should be cast into a furnace of burning fire. Now there are certain Jews whom thou hast set over the works of the province of Babylon, Sidrach, Misach, and Abdenago: these men, O king, have slighted thy decree: they worship not thy gods, nor do they adore the golden statue which thou hast set up. Then Nabuchodonosor in fury, and in wrath, commended that Sidrach, Misach, and Abdenago should be brought: who immediately were brought before the king. And Nabucho-donosor the king spoke to them, and said: Is it true, O Sidrach, Misach, and Abdenago, that you do not worship my gods, nor adore the golden statue that I have set up? Now therefore if you be ready at what hour soever you shall hear the sound of the trumpet, lute, harp, sackbut, and psaltery, and symphony, and of all kind of music, prostrate yourselves, and adore the statue which I have made: but if you do not adore, you shall be cast the same hour into the furnace of burning fire: and who is the God that shall deliver you out of my hand? Sidrach, Misach, and Abdenago answered and said to king Nabuchodonosor: We have no occasion to answer thee concerning this matter. For behold our God, whom we worship, is able to save us from the furnace of burning fire, and to deliver us out of the hands, O king. But if he will not, be it know to thee, O king, that we will not worship thy gods, nor adore the golden statue which thou hast set up. Then was Nabuchodonosor filled with fury: and the countenance of his face was changed against Sidrach, Misach, and Abdenago, and he commanded that the furnace should be heated seven times more than it had been accustomed to be heated. And he commanded the strongest men that were in his army, to bind the feet of Sidrach, Misach, and Abdenago, and to cast them into the furnace of burning fire. And immediately these men

Lamb of God, Who takest away the
sins of the world, **Graciously hear us, O Lord.**
Lamb of God, Who takest away the
sins of the world, **Have mercy on us.**
Christ hear us. **Christ graciously hear us.**

THE MASS

*The Easter Vigil has no Introit and thus begins with the Kyrie.
It can be prayed here or the Mass Setting played.*

Kyrie

Lord, have mercy on us.
Christ, have mercy on us. Or
Lord, have mercy on us.

Kyrie eleison.
Kyrie eleison.
Kyrie eleison.

Christe, eleison.
Christe, eleison.
Christe, eleison.

Kyrie eleison.
Kyrie eleison.
Kyrie eleison.

were bound and were cast into the furnace of burning fire, with their coats, and their caps, and their shoes, and their garments. For the king's commandment was urgent, and the furnace was heated exceedingly. And the flame of the fire slew those men that had cast in Sidrach, Misach, and Abdenago. But these three men, that is, Sidrach, Misach, and Abdenago, fell down bound in the midst of the furnace of burning fire. And they walked in the midst of the flame, praising God and blessing the Lord.

Let us pray.

Almighty, eternal god, only hope of the world, Who, by the mouth of Thy prophets hast shown forth the mysteries of the present time, be pleased to give increase to the desires of Thy people, for in none of the faithful do any virtues bear fruit but by Thy inspiration. Through our Lord.

THE LITANY

Sicut Cervus, the traditional chant for this time, may be played now. Then each invocation is prayed three times.

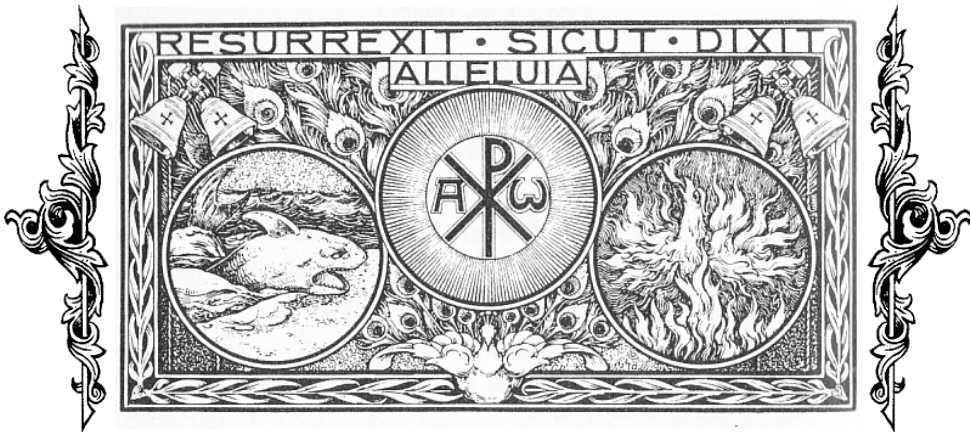
Lord, have mercy.
Christ, have mercy.
Lord, have mercy.
Christ hear us.
Christ graciously hear us.
God the Father of heaven
God, the Son, Redeemer of the world,

Lord have mercy.
Christ have mercy.
Lord have mercy.
Christ hear us.
Christ graciously hear us.
have mercy on us.
have mercy on us.

God the Holy Ghost,
Holy Trinity one God,

pray for us.

Holy Mary
Holy Mother of God,
Holy Virgin of virgins,
St. Michael,
St. Gabriel,
St. Raphael,



All ye holy angels and archangels,
All ye holy orders of blessed spirits,

St. John the Baptist,

St. Joseph,

All ye holy patriarchs and prophets,

St. Peter,

St. Paul,

St. Andrew,

St. John,

All ye holy apostles and evangelists,

All ye holy disciples of Our Lord,

St. Steven,

St. Lawrence,

St. Vincent,

All ye holy martyrs,

St. Silvester,

St. Gregory,

St. Augustine,

All ye holy bishops and confessors,

All ye holy Doctors,

St. Anthony,

St. Benedict,

St. Dominic,

St. Francis,

All ye holy priest and levites,

All ye holy monks and hermits,

St. Mary Magdalen,

St. Agnes,

St. Cecily,

St. Agatha,

St. Anastasia,

All ye holy virgins and widows,

All ye holy men and women, saints of God, **intercede for us.**

Be merciful to us,

**Spare us, O Lord.
Hear us, O Lord.**

From all evil,

O Lord, deliver us.

From all sin,

From everlasting death,

Through the mystery of Thy holy incarnation,

Through Thy coming,

Through Thy nativity,

Through Thy baptism and holy fasting,

Through Thy cross and passion,

Through Thy death and burial,

Through Thy holy resurrection,

Through Thine admirable ascension,

Through the coming of the Holy Ghost the Comforter,

In the day of judgment,

beseech Thee, hear us.

We sinners,

That Thou spare us,

That Thou vouchsafe to rule and preserve Thy holy Church,

That Thou vouchsafe to preserve our apostolic prelate and all

ecclesiastical orders in holy religion,

That Thou vouchsafe to humble the enemies of Thy holy

Church,

That Thou vouchsafe to grant peace and true concord to

Christian kings and princes,

That Thou vouchsafe to confirm and preserve us in Thy holy

service,

That Thou render eternal good things to all our benefactors,

That Thou vouchsafe to give and preserve the fruits of the

earth,

That Thou vouchsafe to give eternal rest to all the faithful

departed,

That Thou vouchsafe graciously to hear us, Lamb of God, Who
takest away the sins of the world, **spare us, O Lord.**